

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

STATE OF FLORIDA
COUNTY OF PINELLAS COUNTY

BEFORE ME, SUSAN ABLES and KAREN COCHRAN personally appeared, who after being duly sworn, deposes and says that the **MEMBERS AMENDMENT MEETING** of **THE INTERCOASTAL CONDOMINIUM** to be held **MONDAY, SEPTEMBER 15, 2025, at 5:00 PM** at **AMERI-TECH COMMUNITY MANAGEMENT**, were mailed, or hand delivered in accordance with applicable law. Notices were mailed or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

THE INTERCOASTAL CONDOMINIUM

BY:  _____

Susan Ables, Community Manager

BY:  _____

KAREN COCHRAN, Administrative Assistant

STATE OF FLORIDA
COUNTY OF PINELLAS

Sworn to and subscribed before me this 29th day of August 2025,
By **SUSAN ABLES** as Community Manager and **KAREN COCHRAN** as Administrative
Assistant of **THE INTERCOASTAL CONDOMINIUM**, a Florida not-for-profit corporation.

Personally Known Xor
Produced Identification _____
Type of Identification _____

NOTARY PUBLIC – STATE OF FLORIDA

Sign 

